# 2023/2024 <br> Cycle 2 Knowledge Navigator Morning meeting homework 100\% Sheets 

## Year 8

## Name: <br> Form:

## YEAR 8 Cycle 2 Knowledge Navigator

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100\% Sheets

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| French |  |  | Town |  | CYCLE 2 |  | Year 8 |
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| Week 1 |  |  |  | Week 2 |  |  |  |
| House |  | Home |  | Location |  | Places in Town |  |
| une maison | house | une chambre | a bedroom | à côté | next to | une bibiothèque | a library |
| un appartement | appartment | un salle de bain | a bathroom | à gauche | on the left | une église | a church |
| une maison de ville | town house | une cuisine | a kitchen | à droite | on the right | un chateau | a castle |
| une gîte | holiday house | un salon | a lounge | au-dessus | above | une piscine | a swimming pool |
| une fermette | farm house | au rez-de-chaussée | on the ground floor | au-dessous | below | une patinoire | an ice rink |
| un pavillon | bungalow | des éscaliers | the stairs | en face de | opposite | un supermarché | a supermarket |
| une grange | barn | un bureau | an office | en bas de/ en haut de | below / above | un musée | a museum |
| monument historique | listed building | un grenier | an attic | devant | in front of | un centre commercial | a shopping centre |
| trois étages | three floors | un jardin | a garden | derrière | behind | un parc d'attraction | a theme park |
| un studio | studio | une salle à manger | a dining room | sur le | on top of | un centre sportif | a sports centre |
| Week 2 |  | Week 3 |  | Week 4 |  |  |  |
| Places in town |  | Advantages vs Disadvantages |  | Adjectives |  |  |  |
| une maison de jeunesse | a youth club | il ya | there is / are | sale | dirty | animé | dynamic |
| un commisariat | a police office | il n'y a pas de | there is / are not | propre | clean | peuplé | populated |
| un cinéma | a cinema | on peut | you can | grand/petit | big / small | pollué | polluted |
| des restaurants | some restaurants | on ne peut pas | you cannot | moderne/vieux | modern / old | distrayant (e) | distracting |
| une cathédrale | a cathedral | il y avait | there used to be | joli(e) | pretty | agréable | pleasant |
| des magasins | some shops | c'est | it is | tranquille | peaceful | désagreable | unpleasant |
| une mosquée | a mosque | c'était | it was | bruyant | noisy | touristique | touristic |
| un stade de foot | a football stadium | I'avantage | the advantage | occupé | busy | intéressant | interesting |
| un college/école | a secondary / primary school | l'inconvénient | the disadvantage | calme | quiet | affreux (euse) | dreadful |


| French |  |  | Town |  | CYCLE 2 |  | Year 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week 5 |  | Week 5 |  | Week 6 |  |  |  |
| Countryside - La campagne |  | City - La ville |  | Ideal Town - Conditional |  |  |  |
| manque de variété | lack of variety | la transport | transport | J'irais | I would go | Je visiterais | I would visit |
| apprécier l'espace | to appreciate the space | des attractions | attractions | Jeferais | 1 would do | J'aurais | I would have |
| moins cher | less expensive | I'hôpital | hospital | Je voudrais | I would like | Je marcherais | I would walk |
| les gens sont moins pressés | the people are less in a hurry | le médecins | doctors | J'aimerais | I would like | Je jouerais | I would play |
| l'air pur | clean air | beaucoup de choses à faire | lots of things to do | Je mangerais | I would eat | J'acheterais | I would buy |
| apprécier les animaux de ferme | to appreciate the farm animals | une variété | a variety | Je pourrais | I could do | Je regarderais | I would watch |
| voyager loins | to travel far | plus developpée | more developed | Je nagerais | I would swim | Je relaxerais | I would relax |
| la qualité de vie | the quality of life | les boîtes de nuit | night clubs | J'habiterais | I would live | Je détesterais | I would hate |
| une vie moins cher | a cheaper way of life | une vie de stresse | a stressful life | Il y aurait | There would be | Je louerais | I would hire |
| difficile to de se déplacer | difficult to move about | les monuments et bâtiments | the monuments and buildings | Ce serait | It would be | Je resterais | I would stay |
| Week 7 - Verbs linked to Town |  |  |  |  |  |  |  |
| se déplacer | to move about | regarder | to watch | utiliser | to use | louer | to hire |
| aller | to go | apprécier | to appreciate | avoir | to have | rester / loger | to stay |
| faire | to do | profiter | to benefit | rencontrer | to meet | vivre | to live |
| jouer | to play | changer | to change | balader | to stroll | pratiquer | to practise |
| nager | to swim | déménager | to move house | danser | to dance | acceullir | to welcome |
| visiter | to visit | polluer | to pollute | manger | to eat | attirer | to attract |
| habiter | to live | se promener | to walk | boire | to drink | avoir besoin de | to need |


| French |  |  | Jobs and Careers |  |  |  |  |  | CYCLE 2 |  | Year 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week 8 |  |  |  |  |  | Week 9 |  |  |  | Week 10 |  |
| Jobs Vocabulary |  |  |  |  |  | Verbs Present Tense |  |  |  | Subjects at school |  |
| Un psychologue | A psychologist | Un acteur/une actrice |  | An actor / actress |  | J'étudie |  | I study |  | Les mathématiques | Maths |
| Un médecin | A doctor | Un coiffeur (euse) |  | A hairdresser |  | Je fais |  | I do/ make |  | Les sciences | Sciences |
| Un architecte | An architect | Un homme d'affaires |  | A businessman |  | Je veux être |  | I want to be |  | Les langues | Languages |
| Un enseignant(e) | A primary school teacher | Un maçon |  | A builder |  | Je ne veux pas être |  | I do not want to be |  | Le sport | Sport |
| Un agent | An agent / officer | Un vendeur (euse) |  | A sales assistant |  | J'aide |  | I help |  | L'arts plastique/ Le dessin | Fine arts / art |
| Un policier (ère) | A police officer | Un Caissier (ere) |  | A check out worker / cashier |  | J'acquérie |  | I acquire |  | La musique | Music |
| Un pompier | A fireman | Un ouvrier (ere) |  | A factory worker |  | Je cherche |  | I look for |  | L'entreprise / le commerce | Business |
| Un ingénieur | An engineer | Un menuisier (ere) |  | A carpenter / joiner |  | Je recherche |  | I research |  | La technologie | DT |
| Un fermier (ere) | A nurse | Un pharmacien (ne) |  | A pharmacian |  | Je comprends |  | I understand |  | L'anglais | English |
| Un dentiste | A dentist | Un facteur/factrice |  | A post man / woman |  | Je suis passioné |  | I am passionate |  | L'informatique | ICT |
|  |  | Week 11 |  |  |  | Week 12 |  |  | Week 13 |  |  |
|  |  | Opinions |  |  | Conditional Tense Verbs |  |  |  | *Week 13 full test: Revise all the previous weeks complete RCWC on week 8 |  |  |
|  |  | J'apprécie | I appr |  | Je ferai |  | I would |  |  |  |  |
|  |  | Je préfère | I prefer |  | J'irais |  | I would go |  |  |  |  |
|  |  | Je souhaite | I wish |  | Je travaillerais |  | I would travel |  |  |  |  |
|  |  | Je crois que | I believe that |  | J'experimenterais |  | I would experiment |  |  |  | 19 b |
|  |  | Je trouve que | 1 find that |  | J'essayerais |  | I would try |  |  |  | (1) |
|  |  | Je presume que | I presume that |  | Je trouverais |  | I would find |  |  |  |  |
|  |  | Je doute que | I doubt that |  | Je penserais |  | I would think |  |  |  |  |
|  |  | J'admits que | I admit that |  | Ce serait |  | It would be |  |  |  |  |





|  | History | Mughal Empire | CYCLE 3 | Year 7 |
| :---: | :---: | :---: | :---: | :---: |
| BOX | Key Knowledge to learn |  |  |  |
| ¿ O E U $\sim$ | Empire - A group of states or countries ruled over by a single person <br> Barbur - The first Emperor of the Mughal dynasty in the Indian subcontinent. <br> Economy - The money within a country, this could also refer to the buying and selling of goods. <br> Expansion - The action of becoming larger. In the case of the Mughal's the empire expansion refers to the empire becoming bigger. <br> Architecture - The designing and construction of buildings. <br> Humayun - The second emperor of the Mughal Empire, who ruled over territory in what is now Afghanistan, Pakistan, Northern India, and Bangladesh from 1530 to 1540 and again from 1555 <br> Jizya tax - A tax that non-muslims were required to pay during some eras during the Mughal Empire. <br> Devout - To have deep religious beliefs <br> Wealth - an abundance of valuable possessions or money. a plentiful supply of a particular desirable thing. <br> Art - creative activity resulting in the production of paintings, drawings, or sculpture. <br> Literature - written works, especially those considered of superior or lasting artistic merit. <br> Trade - the action of buying and selling goods and services. <br> Government - the group of people with the authority to govern a country or state; a particular ministry in office. the system by which a state or community is governed. |  |  |  |
| ¢ | Trade <br> Elizabethan adventurers made a huge difference to English trade. They discovered sea routes and opened up new markets - trading English produce for luxuries. Several new trading companies were formed: <br> This growth in trade boosted the English economy and made merchants - and lots of people who invested in the trading companies - very rich. <br> In the 1550s, the cloth trade - England's main trade for centuries - collapsed. Merchants needed new markets for their goods, and new goods to sell. They wanted a sea route to India or China, so they didn't have to rely on overland merchants. <br> During the Mughal Empire, Indian trade became a significant player in world trade. Various European companies (especially Portugal and Great Britain) sought to dominate Indian Trade. In 1700 English merchants established the English East India Company that traded from main ports in centres such as Madras, Bombay and Calcutta. However, before European dominance in the later centuries, India's trade flourished under certain principles. For example, each village had its own smaller markets whose commodities reached large ports. Furthermore, there was a great extent of professionalism among Moghul Indian traders who specialized in various trades (most notably the production and trading of cotton and silk). Towards the end of the 17th century, Indian textile exports dominated more than $25 \%$ of the world's market share. <br> Luxuries like spices and silk were imported to England from China and India by overland trade routes, which meant that supply relied on foreign merchants |  |  |  |
| U 을 ㄷ U | Ralph Fitch Motivation: Commissioned by the Turkey Company to find out about trade opportunities in India, South East Asia and if possible China. Wanted to persuade the Mughal Empire and China to trade with England. Achievements: 1583 - arrested and imprisoned as spies in the Portuguese trading post of Hormuz and taken across the Indian ocean to Goa. Amazed by what they saw in India - large diamonds for sale/ production of cotton and cloth, peppers, spices. Travelled through India, as far as the Himalayas and became the first Englishman to travel in Burma. He picked up valuable information about the sea trade with China and the Moluccas (Spice Islands). First Englishman to find out about the possibilities of trade with South East Asia. <br> James Lancaster Motivation: Invested in the East India Company - this company was founded in 1600 and wanted to transform England's trade with the East. Achievements: In 1602, he established England's first factory (warehouse) in the East at Bantam on the island of Java At last, English ships began to return from the East laden with spices. This was an important moment in world history - in the 17th C the East India Company would open many factories on the coast of India and go onto becoming the biggest trading company the world had ever known. |  |  |  |


|  | Histor | Mughal E | CYCLE 3 Year 7 |
| :---: | :---: | :---: | :---: |
| BOX | Key Knowledge to learn |  |  |
|  | What was the Mughal Empire? <br> The Mughal (or Mogul) Empire ruled most of India and Pakistan in the 16th and 17th centuries. It consolidated Islam in South Asia, and spread Muslim (and particularly Persian) arts and culture as well as the faith. <br> The Mughals were Muslims who ruled a country with a large Hindu majority. However, the Mughal Empire was well known for its religious tolerance.. <br> The Mughals brought many changes to India: <br> -Centralised government that brought together many smaller kingdoms <br> -Delegated government with respect for human rights <br> -Persian art and culture <br> -Persian language mixed with Arabic and Hindi to create Urdu <br> -Periods of great religious tolerance <br> -A style of architecture (e.g. the Taj Mahal) <br> -A system of education that took account of pupils' needs and culture <br> This map shows the spread of the Mughal Empire throughout India. |  |  |
|  | Government <br> -The Mughal Empire was ruled through a system of Absolute Monarchy. Throughout the Empire's history it was ruled by a number of Emperors. By the 1500s the Mughal Empire was solidified and one of the most formidable Emperors was Akbar. <br> -During Akbar's rule (1556-1605) significant political, administrative and military changes were made to the existing structures of the Mughal Empire. Akbar decided to impose a centralized system of administration and governance, where mansabdars (warrior-aristocrats) could be appointed to rule from various bureaucratic or military positions | Women <br> -During the Mughal rule, the Sultan's wives were usually highly respected and some were encouraged and free to receive or seek education. Some of the women who formed a part of the nobility attempted to help other women from poorer communities by giving them financial aid as these women were reduced to the control of their husbands and were forced to work in the rural areas. One of the most influential women from the Moghul Empire is Meher-un-Nissa (commonly known as Nur Jahan), the wife of Jahangir (the son of Akbar the Great), who in many cases considered her as his equal. Nur Jahan, for example, started various campaigns that attempted to support disadvantaged citizens of the empire. | Religion <br> -The Mughal emperors were Muslims, but as they conquered northern India they began by proclaiming freedom of religion. For the most part they let Hindus and Parsees and Buddhists worship whatever gods they wanted. By this time, there were not very many Buddhists in India, except in the Himalaya Mountains in the north. More people were becoming Sikhs. Further south in the Deccan and the Chola kingdoms, most people continued to practise Hinduism. -But beginning in 1658, Shah Jahan's son Aurangzeb really began to persecute anyone who wasn't a Muslim, just the way people did further west. He destroyed famous Hindu temples, and forced people to convert to Islam. Aurangzeb insisted that Sikhs and Hindus and Christians should all become Muslims. |
|  | Architecture <br> All the early Mughal Rulers except Aurangzeb were great bui1ders. With the coming of the Mughals, Indian architecture was greatly influenced by Persian styles. The Mughals constructed excellent mausoleums, mosques, forts, gardens and cities. The Mughal buildings show a uniform pattern both in structure and character. <br> The main characteristic features of Mughal architecture are the bulbous domes, the slender minarets with cupolas at the four corners, large halls, massive vaulted gateways and delicate ornamentation. Mughal architecture flourished in the Indian subcontinent from the 16th until the early 18th century when the Mughal Empire was at its height. The architectural style which is a unique blend of Islamic, Indian and Persian styles reached its golden age under Shah Jahan (ruled 1628-1658) who built the spectacular Taj Mahal and some other equally impressive monuments. <br> The crown-jewel of Mughal architecture and one of the most famous buildings in the world was built by Shah Jahan between 1632 and 1653 as a mausoleum for his wife Mumtaz Mahal. The white marble monument of the Emperor's love for his wife was recognized as a UNESCO World Heritage Site in 1983. The Taj Mahal which is also the final resting place of Shah Jahan (he was buried next to his beloved wife) is located in the city of Agra, about 125 miles south from New Delhi. |  |  |


|  | Geography Risky Ea | Risky Earth | Cycle 2 | Year 8 |
| :---: | :---: | :---: | :---: | :---: |
| Week | Key Knowledge to learn |  |  |  |
| 1-Key Terms | Natural Event: something which happens because of physical geography e.g. A volcano on an uninhabited island would be a natural event as if it erupted no one would be affected <br> Natural Hazard: an event which can cause damage and death e.g. A volcano surrounded by urban areas would be a natural hazard as if it erupted it would affect people <br> Hazard Risk: chance that a hazard might take place in an area e.g. Yorkshire has no risk of a Tsunami but a high risk of heavy rainfall and flood event <br> Hazard Risk Changes - Recorded natural hazards have increased over time > more people are at risk from hazard: <br> - Population Increase - More people on the planet > living in more areas > experience more hazards <br> - Urbanisation - More living in urban areas > more affected if a hazard takes place in that area > less people affected in rural areas as spread out <br> - Wealth - Poorer people live in risker areas as the land is cheaper > more at risk |  |  |  |
| 3 - Location and Causes of Wildfires | Australian Wildfires 2020 <br> Requirements <br> - Leaf litter / soil on the ground <br> - Warm and wet climate for vegetation growth then hot and dry <br> - Source of ignition <br> Natural Causes (10\% of fires) <br> - Hot and dry spell due to Indian Ocean Dipole dried out forest floor <br> - Temperatures of $41.9^{\circ} \mathrm{C}$ plus <br> - Strong winds spread fires <br> Human Causes (90\% of fires) <br> - CO2 increase: climate change <br> - Camping, cigarettes, arson | Wildfires are unevenly distributed around the world and occur in clusters. The area that experienced the greatest <br> distribution of wildfires was in the south of Africa. There is an exception with a wildfire taking place near the north pole in Greenland compared to the rest of the fires mainly at low latitudes. |  |  |
| 5 - Effects and Responses and distribution of Wildfires | Primary Effects <br> - $\mathrm{s}: 6,000$ buildings and 3,000 homes destroyed $>$ homelessness <br> - $\$$ :Billions spent on fire and rescue $>$ less money for other services <br> - Env: Millions of animals killed > loss of biodiversity > ecosystem collapse <br> Secondary Effects <br> - S: Canberra worst air quality in the world $>$ more death: asthma <br> - \$: Damaged infrastructure > loss of tourism > loss of money / jobs Env: 1 billion animals will die after the fires due to a loss of food and habitat Monitoring: look at the climate and weather to detect changes and development of conditions for fires |  | when a <br> when a wa <br> mage when | here which allows <br> fire may occur. E.g. <br> E.g. keeping areas |


| Geography |  | Dynamic Landscapes | ycle 2 | Year 8 |
| :---: | :---: | :---: | :---: | :---: |
| WWeek | Key Knowledge to learn |  |  |  |
| 7-Key terms and cold places | Key Terms <br> Landscape: key visual features of an area <br> Relief: height and the shape of the land. <br> Altitude / elevation: height above sea level <br> Gradient: how steep the land is <br> Contour Lines: <br> - Thin brown lines on OS maps <br> - Each line represents a height above sea level <br> - Contours close together show a steep gradient <br> - Contours far apart show a gentle gradient | Polar Environments <br> - Below freezing all year; low precipitation levels ;High latitudes at the poles <br> Tundra Environments <br> - Short seasonal summers; precipitation mainly snow; High latitudes and in linear bands <br> High Mountain Ice <br> - High altitude so precipitation as snow; Linear bands following mountain ranges <br> UK Examples of Past Cold Areas <br> - Snowdonia, Wales; Lake District, England; Highlands, Scotland |  |  |
| 9 - Processes and features | Processes <br> Removing Material <br> Erosion: wearing away of rock through movement <br> Abrasion: rocks at base of glacier scrape along bedrock leaving scratches Plucking: rocks become frozen in the bottom of the glacier and are plucked out <br> Weathering: wearing away of rock in situ Freeze-Thaw Weathering: water enters cracks, freezes and expands putting pressure on the rock, melts and repeats, rock breaks off | Glacial Features <br> Corrie: armchair shaped hollow > steep back wall created by plucking and deepened base by abrasion > after glaciation hollow filled by a lake called a tarn <br> Arête: narrow knife edge ridge where two corries have eroded back to back by freeze-thaw weathering and plucking. <br> U-Shaped Valley: steep valley sides and a wide floor formed by erosion of a V Shaped Valley by a glacier. |  |  |
| 11/13- <br> Malham Opportunities and challenges <br> Sustainable Management | Malham Location \& Formation <br> Malham: Northern England, North Yorkshire, Yorkshire Dales National Park. Situated to the North West of Bradford. <br> Geology (rock type) is limestone: <br> Created under the sea 330 million years ago <br> - Buried animal shells and deposits compact to form sedimentary rock <br> - Land moved from equator northwards <br> - Uplifted from the sea to form land <br> - Malham cove formed by erosion from glaciers including abrasion of floor and plucking of wall <br> Weathering created clints and grykes (gaps) | Opportunities and Challenges <br> 3 Pubs and 1 B\&B > tourists stay in the area and spend money > profit for local business > honey pot site > can cause congestion, litter and pollution which would put people off visiting <br> Transportation to Malham > 90\% of people arrive by car > congestion and air pollution on small roads $>$ loss of natural beauty > locals can earn money by charging cars to park | Sustainable Future Management <br> - Walkers may disrupt sheep, leave gates open and damage dry stone walls > clear signs to indicate paths, improved path routes to stop tourists going into sensitive areas > rely on tourists to be sensible <br> - $90 \%$ of visits are by car which causes congestion and not enough car parks > creation of new field car parks operated by local people for summer tourism of which the car park fee goes towards local community projects |  |


| English | Othello and Shakespearean Context |  |  | CYCLE 2 | Year 10 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Timeline/context |  | 2. Concepts and Themes |  | 4. Key Dramatic Devices/ Features of Tragedy |  |
| 1533 | Henry VIII breaks form the Catholic church and sets up the church of England | Appearance and reality | The way so many things in life are not what they seem | Soliloquy | One character speaking to audience; used to make audience complicit |
| 1597 | James VI of Scotland writes Daemonologie a guide to hunting witches | Guilt | Suffering tortuous guilt as a result of their actions | Dramatic irony | Audience knows more than characters |
| 1603 | Queen Elizabeth I dies without an heir. Chooses James VI of Scotland successor; becomes James I of Scotland and England | Regicide | The action of killing a king |  |  |
| 1605 | The Gunpowder Plot - Catholics try to blow up parliament and the King | 3. Key characters |  | Symbolism | Use of symbols to represent ideas or qualities such as: visions, daggers, blood, birds |
| 2. Concepts and Themes |  |  |  | Motif | Shakespeare uses dominant or recurring ideas throughout such as: hands, light/dark, sleep/dreams, nature |
|  |  | Othello | General of the Venetian army, the eponymous character, husband of Desdemona, tragic hero |  |  |
| Ambitions | If left unchecked, leads to ruthlessness |  |  | Hamartia | Tragic flow |
|  |  | Desdemona | Innocent wife of Othello, accompanies the army to Cyprus, daughter of Brabantio, a senior Venetian nobleman |  |  |
| Power | Without responsibility, it is a corrupting influence |  |  | Hubris | Excessive pride |
| The Great Chain of Being | Cannot be broken otherwise disorder will take over, God at the top: the King rules on God's behalf | lago | Treacherous, duplicitous and malcontent character. Othello's old friend, but not given promotion to lieutenant |  |  |
|  |  | Roderigo | Harmless and very junior in the army, but easily manipulated, 'friend' to lago. | Catharsis | Purging or cleansing of pity and fear |
| Divine Right of Kings | Monarchs rule by Divine Right - they are anointed by God |  |  |  |  |
| Mortal sins | Sinful acts leading to damnation; regicide, infanticide, suicide | Cassio | Othello's lieutenant, picked ahead of lago, righteous, loyal. Hated by lago | Anagnorisis | Recognition of the tragedy to come |
| equivocation | Deliberately using vague language to hide the truth | Emilia | lago's unhappy wife, friend and confidant to Desdemona, Wise and intelligent. | Peripeteia | Sudden reversal of fortune |



|  | Maths | Vocabulary, formulae and methods |  |  | CYCLE 2 |  | Year 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOX 1: Brackets, Equations and Inequalities |  | EXAMPLE |  |  | INSTRUCTIONS: | EQUATI |  |
| ALGEBRAIC SHORTHAND: EXAMPLES |  | coefficient $\qquad$ index/power/exponent |  |  | Solve | Find the value of an unknown or variable. We use inverse operations and the balance method. |  |
| b $1 \times \mathrm{b}$ | $1 \times 6$ |  |  |  |  |  |  |
| $3{ }^{3 b}$ 3x | $3 \times b$ | eration - variable |  |  | Inverse | The op |  |
| $b^{3} \quad b x$ | $b \times b \times b$ |  |  |  | Balance an equation | Do the same to both sides of the "=" We use this to solve an equation, or rearrange an equation. |  |
| $3 b^{3}$ 3 ${ }^{\text {a }}$ | $3 \times b \times b \times b$ |  |  |  |  |  |  |
| $(3 b)^{3} \quad(3$ | $(3 \times b) \times(3 \times b) \times(3 \times b)$ | EXPRESSIONS, EQUATIONS, IDENTITIES AND FORMULAE |  |  |  |  |  |
|   <br> $a$ $a$ <br> $a$  | $a \div b$ |  |  |  | INSTRUCTIONS: GENERAL |  |  |
|  |  | Expression | $\begin{aligned} & \text { A set of terms combined using the } 4 \text { operations }+ \text {, } \\ & -, x \text { or } \div \text { There is no "=" sign. } \\ & \text { e.g. } 4 x-3,5 a-3 x y+17 \end{aligned}$ |  | Evaluate | In maths | lue of |
| ALGEBRAIC NOTATION |  |  |  |  | Form | To write |  |
| Unknown value | A value that is not known. <br> In algebra, they are represented by a letter. | Equation | Where two expressions are equal in value - there is always an "=" sign. e.g. $4 b=18$. |  | Substitute | Replacing letters with numbers to calculate the numerical value |  |
| Variable | A value that can change. In algebra, they are represented by a letter. |  |  |  | Expand | Multiply outside | by those |
|  |  | Inequality | Where two expressions are not equal in value. |  | Factorise | Finding the factors of an expression. <br> The reverse of expand, it is when we write an expression using brackets |  |
| Coefficient | A number used to multiply a variable. Algebraically, it is the number that comes in front of a letter. <br> e.g. 3b means $3 x b$. <br> The coefficient is $\mathbf{3}$. The variable is $\mathbf{b}$. |  | Strict | $<$ less than <br> > greater than |  |  |  |
|  |  |  | Nonstrict | $\leq$ less than or equal to $\geq$ greater than or equal to | Simplify | To reduc terms | y collecting like |
| Constant | Something that doesn't change in a formula. | Formula(e) | A special type of equation, used to find the value of a specific thing. e.g. $F=m a^{2}$ |  | FURTHER EQUATIONS VOCABULARY |  |  |
| Indices | Power of a variable or number. |  |  |  | Subject | A sing | that everything |
| Term | A number or letter on its own, or numbers and letters multiplied together. e.g. $-2,3 x$ or $5 a^{2}$ | Identity | An equation that is true for all of its variables. e.g. $b+b=2 b$ |  | Solution of an equation |  |  |
|  |  | Function | A special type of equation where each input has a single output. |  |  | A value we can put in place of a variable that makes the equation true. |  |
| Like terms | Like terms are the same apart from their numerical coefficients: they are the same variable and have the same power. |  |  |  | Simultaneous | Occur |  |
|  |  |  | Input - A variable you choose. Output - A variable that is calculated. |  | Elimination | To rem | hing. |



| Box | Key Knowledge to learn |
| :---: | :---: |
| 1 <br> Buddhism: introduction/ importance of the Buddha | - Buddhism originated in India around 400BC, which is around 2500 years ago. It is a popular religion, with 360 million followers and is the fourth largest religion in the world. Buddhists do not believe in a supreme being or creator God, <br> - It is generally accepted that Buddhism started with Siddhartha Gautama, an extraordinary and noble person, who came to be known as the Buddha <br> - After Siddhartha was born, a prophecy foretold that he would be a great ruler or a holy man. The king wanted him to be a great ruler so he shielded his son from seeing any pain or suffering. Siddhartha lived a life of luxury in a palace. The king made sure his son had everything in the palace, so he wouldn't want to leave. <br> - Siddhartha left his palace in his late 20 's and Siddhartha witnessed four things (old man, sick man, dead man and a holy man) which changed his perspective on life. <br> - Siddhartha wanted to find out about why people suffer and how it might be possible to end this suffering. He decided that he would leave the palace and his family behind to go into the world to try to find some answers. Siddhartha became an ascetic, which means he lived a simple life with no possessions and refused to do anything that would give him pleasure. He also tried to be disciplined in meditating to try to understand suffering. <br> - Siddhartha continued to meditate over time and eventually became enlightened. He then became known as the Buddha, which means 'enlightened one'. |
| 2 <br> Worship in Buddhism | - In Buddhism there is no single place of worship. This is because Buddhists can worship in the home or in the temple. Although Buddhists show devotion at home, they also use the temple as this is the heart of the community. <br> - Buddhists mainly pray at a temple, however, there are other places of worship such as a shrine, stupa and meditation hall. <br> - In Hinduism there are many forms of worship. One common form of worship in Buddhism is puja. Puja is the name for ceremonies that involve offerings, or gifts. <br> - Buddhists use a variety of different methods in their devotional practice. Such as Mantras, mala and meditation. <br> - The aim of these individual practices is to enable Buddhists to become more deeply devoted to Buddhism and to open themselves to understand the Buddha's teachings. |
| 3 <br> Nature of human life and life after death | - Buddhists believe in a cycle of death and rebirth called samsara. Through karma and eventual enlightenment, they hope to escape samsara and achieve Nirvana, an end to suffering. <br> - Buddhist believe in karma or 'intentional action'. Through good actions, such as helping those in need, and by developing concentration and wisdom, Buddhists hope to either gain enlightenment or to ensure a better future for themselves. <br> - Good actions will result in a better rebirth, while bad actions will have the opposite effect. <br> - Depending on the actions performed in previous lives, rebirth could be as a human or animal or even ghosts, demi-gods, or gods. Being born as a human is seen by Buddhists as a rare opportunity to work towards escaping this cycle of samsara. The escape from samsara is called Nirvana or enlightenment. <br> - Once Nirvana is achieved, and the enlightened individual physically dies, Buddhists believe that they will no longer be reborn. |


| Box | Key Knowledge to learn |
| :---: | :---: |
| 4 <br> Humanism: introduction and human origins. | - Humanism Is a Non-Religious Worldview approach to Life Shared by millions of people in the UK and around the world. Humanists believe it is possible to lead a good, happy, and meaningful life without the need for religion. <br> - We can find humanist ideas over 2,000 years ago in ancient India, China, and Greece. Humanist thinking became increasingly popular during a period called the Enlightenment in the 18 th century. <br> - Around $5 \%$ of the population of the UK use the label 'humanist' to describe themselves. However, many more share humanist beliefs and values. <br> - Humanists don't believe in a god or that human beings were created. They look for natural explanations and believe that science provides the best way to answer questions about where we come from. <br> - The scientific approach is to look for evidence and there is a huge amount of evidence for the Big Bang and evolution. We don't know exactly how the universe or life began, but humanists believe we should keep looking for a natural explanation. <br> - Human beings, like all living things, evolved over millions of years. First there was simpler life, then more and more complex life evolved. |
| 5 <br> Humanism: understanding the world and the best way to live. | - Many humanists believe that we should be prepared to question our beliefs. We have a responsibility to ask questions, think clearly, carefully and look at the evidence. Humanists believe the world is a natural place. There is no scientific evidence for the existence of supernatural beings, supernatural powers, or supernatural forces (such as miracles). Humanists think we should try to explain how the world works without relying on anything supernatural. <br> - Although humanists don't believe in a god, they recognise that many people do. Humanists support freedom of belief. We should be allowed to question each other and disagree. However, we should not tell people what they must believe. We should not let our disagreements get in the way of friendship. <br> - Humanists believe this is the one life we have. For many of us it will be around 1,000 months long, for some it will be much shorter. That motivates many humanists to try to make the most of life in the here and now, and support others to do the same. <br> - For humanists it is the fact that it will come to an end that makes life so valuable. Good things are precious because they come to an end. It is the finite nature of life that gives it meaning, value, and shape. <br> - Many humanists acknowledge that much of what happens in our life is subject to circumstances beyond our control. Many people's lives are hard and contain few opportunities for happiness. |
| 6 <br> Humanism: ethics and society | - Some people believe that our actions will be rewarded or punished after we die. Humanists disagree. However, we can still be rewarded and punished in this life. <br> - Humanists don't have any rules in a holy book. However, every country has laws. These have often been agreed on by the people who live there. Many humanists believe we should not break the law, but we should be free to speak up against those laws we disagree with and be allowed to campaign to change them. <br> - Humanists believe this is the one life we have and so we should try to promote happiness and reduce suffering in the here and now. <br> - Many humanists support and campaign for human rights.. They are designed to guarantee us all the freedom to live and to ensure we are all treated equally. <br> - Many humanists see good evidence that life is far better for people today than it was for people in the past. However, life is not better for everyone. Humanist ambitions for a fairer, more free, and more peaceful world have not been realised in many parts of the globe. Many humanists recognise that there is still much work to be done. |



| Title: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Detail | WWW | EBI | Tenses | WWW | EBI |
| Connectives | 123 |  | Present tense | 123 |  |
| Opinions | 123 |  | Past Perfect | 123 |  |
| Reasons (adjectives) | 123 |  | Imperfect | 123 |  |
| Intensifiers | 123 |  | Conditional | 123 |  |
| Time expressions | 123 |  | Simple Future | 123 |  |
| Adverbs | 123 |  | Pluperfect | 123 |  |
| Negatives | 123 |  | Perfect Conditional | 123 |  |
|  |  |  | Subjunctive | 1 |  |
| Comparatives | plus moins |  | Modal Verbs | 1 |  |
| Superlatives |  |  | Other Persons | 123 |  |
|  | le meilleur |  | Quality of Work | Si j'avais le choix |  |
| Si clause | 123 |  |  |  |  |
| Openers | 123 |  | 1 Excellent | Quand j'étais plus jeune |  |
| Exclamation | 123 |  | 2 Good | Pour que je sois contente |  |
| Questions | 123 |  |  | Quand je serai plus âgé |  |
| Total: |  |  | 4 Poor | vu que |  |
|  |  |  |  | tandis que |  |
|  |  |  |  | Si je pourrais |  |
|  |  |  |  | Pour que je puisse |  |



## *imperfect and conditional share endings

| French |  | French Literacy Mat | CYCLE 2 | All Years |
| :---: | :---: | :---: | :---: | :---: |
|  | Subjunctive <br> Pour que je sois = so that I am <br> Pour que je puisse = so that I can <br> II faut que = It is necessary that <br> Il est essential qu'il aie = it is essential th <br> Il est necessaire qu'on fasse $=$ it is necess <br> Questions <br> Pourquoi? = Why <br> Qui? = Who? <br> Quand? = When? <br> Comment? = How? <br> Que = What? <br> N'est-ce pas? = Isn't it? <br> As-tu / Avez-vous? = Do you have? <br> Intensifiers <br> très = very <br> assez = quite <br> un peu = a little <br> vraiment = really <br> beaucoup = a lot <br> Complex Opinions <br> Je pense que $=1$ think that <br> J'estime que $=$ I consider that <br> Je crois que $=1$ believe that <br> Il me semble que $=$ It seems to me that <br> Je trouve que $=1$ find that <br> À mon avis = in my opinion <br> En ce qui me concerne = Concerning me <br> Je suis d'accord car = I agree because | there is... <br> ry that we do <br> Time Phrases <br> Aujourd'hui = Today <br> Hier $=$ Yesterday <br> Demain $=$ Tomorrow <br> En été $=\ln$ summer <br> En hiver = In winter <br> L'année dernière = Last year <br> L'année prochaine $=$ Next year <br> À l'avenir = In the future <br> La semaine dernière = Last week <br> Le mois prochain $=$ Next month <br> Adjectival Agreement <br> un garçon intelligent = a clever boy une fille intelligente = a clever girl un pull bleu = a blue jumper une veste grise = a grey blazer une cravate violette = a purple tie une chemise blanche $=$ a white shirt | Adverbs <br> d'habitude = Usually normalement = normally <br> quelquefois = sometimes <br> tous les jours = every day <br> généralement = generally <br> Superlatives <br> le / la moins = the least <br> le / la plus = the most <br> le / la pire = the worst <br> le $/$ la mieux $=$ the best <br> Exclamation <br> Quel surprise! = What a surprise! <br> Quel chance! = What luck! <br> Quel dommage! = What a shame! <br> Quel horreur! = What horror! <br> Negatives <br> ne... pas = not <br> ne... jamais = never <br> ne... que = only <br> ni... ni = neither... nor <br> ne... plus = not anymore <br> Comparatives <br> plus... que = more... than <br> moins... que = less... than | ```Reasons (Adjectives) c'est... = it is... c'était... = it was... ce sera... = it will be... ce serait...=it would be... intéressant = interesting passionnant \(=\) exciting sympa \(=\) nice époustouflant = mind-blowing triste = sad affreux = terrible épouvantable \(=\) dreadful bizarre \(=\) strange sale \(=\) dirty propre = clean bruyant \(=\) noisy tranquille = calm beau/joli = nice cher \(=\) expensive différent \(=\) different ennuyeux = boring mauvais/mal = bad paresseux = lazy vieux = old propre = clean facile = easy moche/ laid = ugly grand \(=\) big petit \(=\) small``` |


| Pluperfect | Past Imperfect | Past Perfect | Present Tense | Near Future | Simple Future | Conditional | Perfect Conditional |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INFINITIVE: porter = to wear (Regular er) |  |  |  |  |  |  |  |
| I had worn | I used to wear | I wore | I am wearing/l wear | I am going to wear | I will wear | I would wear | I would have worn |
|  |  | $\left.\left.\left.\begin{array}{lll}\text { Je (J') } & \text { ai } & \text { porté } \\ \text { Tu } & \text { as } & \text { porté } \\ \text { II } \\ \text { Elle } \\ \text { On }\end{array}\right] \begin{array}{ll}\text { a } & \text { porté } \\ \text { porté }\end{array}\right] \begin{array}{l}\text { a } \\ \text { porté } \\ \text { Vous } \\ \text { Vous } \\ \text { lls } \\ \text { Elles }\end{array}\right\}$porté <br> avez <br> ont <br> ontporté <br> porté <br> porté | Je (J') port e <br> Tu port es <br> II  <br> Elle  <br> port e  <br> On  <br> port e  <br> Nous port e <br> port ons  <br> Vous $\left.\begin{array}{l}\text { port ez } \\ \text { Ill } \\ \text { Elles }\end{array}\right]$ | $\left.\begin{array}{lll}\text { Je (J') } & \text { vais } & \text { porter } \\ \text { Tu } & \text { vas } & \text { porter } \\ \text { II } \\ \text { Elle } & \text { va } & \text { porter } \\ \text { On } & \text { va } & \text { porter } \\ \text { va } & \text { porter } \\ \text { Nous } & \text { allons } & \text { porter } \\ \text { Vous } & \text { allez } & \text { porter } \\ \text { Ils } \\ \text { Elles }\end{array}\right]$vont porter <br> vont porter | Je (J') porter ai <br> Tu porter as <br> II  <br> Elle portera <br> On portera <br> Oprtera  <br> Nous porter ons <br> Vous porterez <br> lls porteront <br> Elles porteront | Je (J') porterais <br> Tu porterais <br> II porterait <br> Elle porterait <br> On porterait <br> Nous porterions <br> Vous porteriez <br> lls porteraient <br> Elles porteraient | Je (J') aurais porté <br> Tu aurais porté <br> II   <br> Elle aurait porté <br> On aurait porté <br> Nourait porté  <br> Nourions porté  <br> Vous auriez porté <br> lls   <br> Elles auraient porté <br>  auraient porté |
| INFINITIVE: finir = to finish ( ir) |  |  |  |  |  |  |  |
| I had finished | I used to finish | I finished | I am finishing/ I finish | I am going to finish | I will finish | I would finish | I would have finished |
|  | $\left.\begin{array}{ll}\text { Je (J') } & \text { finiss ais } \\ \text { Tu } & \text { finiss ais } \\ \text { II } \\ \text { Elle } \\ \text { On } & \text { port ait } \\ \text { finiss at } \\ \text { Nous } & \text { finiss ait } \\ \text { finiss ions } \\ \text { Vous } & \text { finiss iez } \\ \text { Ils } \\ \text { Elles }\end{array}\right]$finiss aient <br> finiss aient | Je (J') ai fini <br> Tu as fini <br> II a fini <br> Elle   <br> On a fini <br> Nous a finons <br> fini   <br> Vous avez fini <br> Ils ont fini <br> Elles ont fini | Je (J') fin is <br> Tu fin is <br> II fin it <br> Elle fin it <br> On fin it <br> Nous fin issons <br> Vous fin issez <br> Ils fin issent <br> Elles fin issent | Je ( $J^{\prime}$ ) vais finir <br> Tu vas finir <br> II va finir <br> Elle va finir <br> On va finir <br> Nous allons finir <br> Vous allez finir <br> lls vont finir <br> Elles vont finir | Je ( $3^{\prime}$ ) finir ai <br> Tu finir as <br> II finir a <br> Elle finir a <br> On finir a <br> Nous finir ons <br> Vous finir ez <br> Ils  <br> Elle finir ont <br> finir ont  | $\begin{array}{ll}\text { Je (J') } & \text { finir ais } \\ \text { Tu } & \text { finir ais } \\ \text { II } & \text { finir ait } \\ \text { Elle] } & \text { finir ait } \\ \text { On } & \text { finir ait } \\ \text { Nous } & \text { finir ions } \\ \text { Vous } & \text { finir iez } \\ \text { Ils } & \text { finir aient } \\ \text { Elles } & \text { finir aient }\end{array}$ | Je ( $J^{\prime}$ ) aurais fini <br> Tu aurais fini <br> II aurait fini <br> Elle   <br> On aurait fini <br> Nourait fini aurions <br> fini   <br> Vous auriez fini <br> Ils auraient fini  <br> Elles   |
| INFINITIVE: attendre = to wait (re) |  |  |  |  |  |  |  |
| I had waited | I used to wait | I waited | I am waiting/ I wait | I am going to wait | I will wait | I would wait | I would have waited |
| $\left.\begin{array}{lll}\text { Je ( } J^{\prime} \text { ) } & \text { avais } & \text { attendu } \\ \text { Tu } \\ \text { II } \\ \text { avais } & \text { attendu } \\ \text { Elle } \\ \text { Onait } & \text { attendu } \\ \text { Ovait } & \text { attendu } \\ \text { avait } & \text { attendu } \\ \text { Nous } & \text { avions attendu } \\ \text { Vous } & \text { aviez attendu } \\ \text { lls } \\ \text { Elles }\end{array}\right\}$avaient attendu <br> avaient attendu | Je ( $J^{\prime}$ ) $\left.\begin{array}{l}\text { attend ais } \\ \text { Tu } \\ \text { attend ais } \\ \text { II } \\ \text { Elle } \\ \text { On }\end{array} \quad \begin{array}{ll}\text { attend ait } \\ \text { attend ait } \\ \text { attend ait } \\ \text { Nous } & \text { attend ions } \\ \text { Vous } & \text { attend iez } \\ \text { Ils } \\ \text { Elles }\end{array}\right]$attend aient <br> attend aient | $\left.\left.\begin{array}{lll}\text { Je ( } J^{\prime} \text { ) } & \text { ai } & \begin{array}{l}\text { attendu } \\ \text { Tu }\end{array} \\ \text { II } \\ \text { II } \\ \text { Ellendu } \\ \text { On }\end{array}\right] \begin{array}{ll}\text { as } & \text { attendu } \\ \text { a } & \text { attendu } \\ \text { a } & \text { attendu } \\ \text { Nous } & \text { avons } \\ \text { attendu } \\ \text { Vous } \\ \text { Ils } \\ \text { Elles }\end{array}\right]$avez attendu <br> ont attendu <br> ont attendu | $\left.\left.\begin{array}{ll}\text { Je ( } J^{\prime} \text { ) } & \begin{array}{l}\text { attend } s \\ \text { Tu } \\ \text { II } \\ \text { attend } s\end{array} \\ \text { Elle } \\ \text { On }\end{array}\right] \begin{array}{l}\text { attend_- } \\ \text { attend_- } \\ \text { Nous } \\ \text { attend_ } \\ \text { attend ons } \\ \text { Vous } \\ \text { Ils } \\ \text { Elles }\end{array}\right]$attend ez <br> attend ent <br> attend ent | $\left.\left.\begin{array}{ll}\text { Je (J') } & \text { vais attendre } \\ \text { Tu } & \text { vas attendre } \\ \text { II } \\ \text { Elle } \\ \text { On }\end{array}\right] \begin{array}{ll}\text { va } & \text { attendre } \\ \text { va } & \text { attendre } \\ \text { Nous } & \text { attendre } \\ \text { Vous } & \text { allonsttendre } \\ \text { Vous } & \text { allez attendre } \\ \text { lls } \\ \text { Elles }\end{array}\right]$vont attendre <br> vont attendre |  | Je ( $J^{\prime}$ ) attendr ais <br> Tu attendrais <br> II attendrait <br> Elle  <br> On attendrait <br> attendrait  <br> Nous attendrions <br> Vous attendriez <br> Ils attendraient <br> Elles_ attendraient | Je ( $J^{\prime}$ ) aurais attendu <br> Tu aurais attendu <br> II aurait attendu <br> Elle aurait attendu <br> On aurait attendu <br> Nous aurions attendu <br> Vous auriez attendu <br> Ills auraient attendu <br> Elles auraient attendu |


| French |  |  |  | Verbs |  |  |  | CYCLE 2 |  | All Years |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Present Tense Regular Verbs |  |  |  |  |  |  |  |  |  |  |  |
| ER verb habiter = to live |  |  |  | IR verb finir = to finish |  |  |  | RE verb attendre = to wait |  |  |  |
| Je ( ${ }^{\prime}$ ') <br> Tu <br> $\left.\begin{array}{l}\text { II } \\ \text { Elle } \\ \text { On } \\ \text { N }\end{array}\right]$ <br> Nous <br> Vous <br> $\left.\begin{array}{l}\text { Ils } \\ \text { Elles }\end{array}\right]$ | habit $\mathbf{e}$ <br> habit es <br> habit e <br> habit e <br> habit $\mathbf{e}$ <br> habit ons <br> habit ez <br> habit ent <br> habit ent | I live <br> You live (s/inform <br> He lives <br> She lives <br> We live <br> We live <br> You live (pl/formal) <br> They live ( $\mathrm{m} /$ mixe <br> They live (f) |  | Je ( ${ }^{\prime}$ ) <br> Tu <br> $\left.\begin{array}{l}\text { II } \\ \text { Elle } \\ \text { On }\end{array}\right]$ <br> Nous <br> Vous <br> $\left.\begin{array}{l}\text { Ils } \\ \text { Elles }\end{array}\right]$ | fin is <br> fin is <br> fin it <br> fin it <br> fin it <br> fin issons <br> fin issez <br> fin issent <br> fin issent | inh <br> finish (s <br> finishes <br> finishes <br> finish <br> finish <br> finish (p <br> y finish <br> y finish | formal) <br> ormal) <br> mixed) | Je ( $\mathrm{J}^{\prime}$ ) <br> Tu <br> $\left.\begin{array}{l}\text { II } \\ \text { Elle } \\ \mathrm{On}\end{array}\right]$ <br> Nous <br> Vous <br> $\left.\begin{array}{l}\text { IIs } \\ \text { Elles }\end{array}\right]$ | attend $\mathbf{s}$ <br> attend $\mathbf{s}$ <br> attend $\qquad$ <br> attend _ <br> attend _ <br> attend ons <br> attend ez <br> attend ent <br> attend ent | I w Yo He Sh W W You | wait (s/informal) aits vits ait ait <br> wait (pl/formal) wait (m/mixed) wait (f) |
| Present Tense Irregular Verbs |  |  |  |  |  |  |  |  |  |  |  |
| avoir = to have |  |  | être $=$ to be |  |  | faire = to do |  |  | aller = to visit |  |  |
| Je ( ${ }^{\prime}$ ') <br> Tu <br> $\left.\begin{array}{l}\text { II } \\ \text { Elle } \\ \text { On }\end{array}\right]$ <br> Nous <br> Vous <br> $\left.\begin{array}{l}\text { Ils } \\ \text { Elles }\end{array}\right]$ | ai <br> as <br> a <br> a <br> a avons avez ont ont | I have <br> You have (s/informal) <br> He has <br> She has <br> We have <br> We have <br> You have (pl/formal) <br> They have ( $\mathrm{m} /$ mixed) <br> They have (f) | Je ( ${ }^{\prime}$ ') <br> Tu <br> $\left.\begin{array}{l}\text { II } \\ \text { Elle } \\ \text { On }\end{array}\right]$ <br> Nous <br> Vous <br> $\left.\begin{array}{l}\text { lls } \\ \text { Elles }\end{array}\right]$ | suis <br> es <br> est <br> est <br> est <br> sommes <br> êtes <br> sont <br> sont | I am <br> You are (s/informal) <br> He is <br> She is <br> We are <br> We are <br> You are (pl/formal) <br> They are (m/mixed) <br> They are ( $f$ ) | Je ( ${ }^{\prime}$ ') <br> Tu <br> $\left.\begin{array}{l}\text { II } \\ \text { Elle } \\ \text { On }\end{array}\right]$ <br> Nous <br> Vous <br> $\left.\begin{array}{l}\text { lls } \\ \text { Elles }\end{array}\right]$ | fais <br> fais <br> fait <br> fait <br> fait <br> faisons <br> faites <br> font <br> font | I do <br> You do (s/informal) <br> He does <br> She does <br> We do <br> We do <br> You do (pl/formal) <br> They do (m) <br> They do (f) | Je ( $\mathrm{J}^{\prime}$ ) <br> Tu <br> $\left.\begin{array}{l}\text { II } \\ \text { Elle } \\ \text { On }\end{array}\right]$ <br> Nous <br> Vous <br> $\left.\begin{array}{l}\text { Ils } \\ \text { Elles }\end{array}\right]$ | vais <br> vais <br> va <br> va <br> va <br> allons <br> allez <br> vont <br> vont | I go <br> You go (s/informal) <br> He goes <br> She goes <br> We go <br> We go <br> You go (pl/formal) <br> They go ( $\mathrm{m} / \mathrm{mixed}$ ) <br> They go (f) |



| Performing Arts - DRAMA | Devising | CYCLE $2 \quad$ Year 8 |
| :---: | :---: | :---: |
| Box A - Drama Skills | Box B - Drama Techniques | Box C-Context |
| Body Language - Using your body to communicate your character. E.g an old man would have hunched body language. <br> Facial Expressions - Using your face to communicate your characters emotions. <br> Voice - altering the tone, pitch, and pace of your voice to fit your character. <br> Levels - How high or low your character is to the ground. Can be used to communicate status, class or power. <br> Proxemics - How close or far away you stand to other characters on stage based on your relationship. <br> Posture - How you stand during your performance to represent your character <br> Gestures - using body parts to communicate non-verbally. E.g waving, thumbs up, shaking head. | Tableau - Can also be called a freeze frame or still image. A moment of stillness in a performance, used to highlight key moments within a scene. <br> Thought Tracking - Saying your characters thoughts out loud to the audience so they know what your character is thinking or feeling. Forum Theatre - a technique where the audience becomes the director. They can stop the performance at any time, give feedback, then rewind. Used during rehearsals to develop scenes. <br> Narration - Reading part of the story aloud to the audience, either instead of acting it out or alongside mime. <br> Mime - Using only your body to communicate, no talking. Flash-forward - A scene which is set further in the future. Flashback - A scene set in the past, sowing past events. Cross Cutting - Where two or more scenes happen on stage at the same time, switching between the two. | Social, Historical, Political and Cultural Contexts. Have you thought about the different contexts for your devising piece? These elements should build up your research section. <br> Social Context - A social setting or environment which people live. <br> Historical Context - A part of history which has happened (this could <br> be when the play was set) <br> Political Context - The political party in power at the time and how this impacted on society. <br> Cultural Context - How culture can affect behaviour, choices and decisions for characters. |
| Box D - Evaluation Sentence Starters | Box E-Roles and Responsibilities in Performing Arts | Box F - Stagecraft |
| I have demonstrated multiple skills during my rehearsals. An example of this is when... <br> During my performance, I was good at demonstrating drama skills such as.... This is important because... <br> Within my work, I used a variety of drama techniques to improve my overall performance. For example, I used ..... This was effective because... <br> One area I would like to improve on is ... It is important to use this skill in performance because... I could improve on this skill by... | Director - The directors role is to bring to life the playwrights work. They are responsible for choosing the right cast, the right acting style and making sure the performance is well rehearsed. <br> Actor - The actors role is to rehearse their lines before a rehearsal. They are responsible for performing as a certain role within the play, using the directors instructions. <br> Set Designer - The set designer is responsible for creating a set which matches the location or time period the play is set in. They might need to make some set themselves or buy this. <br> Playwright - playwrights role is to create and write the entire play. They are responsible for the entire story, setting, location and characters. <br> Costume Designer - The costume designer will need to research the historical and social context of the play to make sure costumes reflect this. They will also need to measure the actors to ensure all costumes fit. | Every performance should have a clear starting position and a clear end position (freeze frame). <br> You should NEVER have your back to the audience, we use the red cross rule. <br> You must pronounce and enunciate your words clearly, even if you are playing a shy character. <br> You should rehearse the exact lines you will say and exactly when you will say them. <br> We work collaboratively, this means there is no director in the scene. No hands in pockets, even if it is part of your character, you must consider different ways of communicating this. <br> Every character is aiming for an equal amount of lines to say and time on stage, the group must work collaboratively to achieve this. |




| Art | The Illusion of Depth | CYCLE $2 \quad$ Year 8 |
| :---: | :---: | :---: |
| Section A - Fauvism <br> Fauvism is the style of les Fauves (French for "the wild beasts"), a loose group of early twentieth-century modern artists whose works emphasized painterly qualities and strong colour. <br> The Fauvists saw colours as warm or cold. <br> This is a painting by Andre Derain called 'Boats in the Port of Collioure' made in 1905. <br> The cool colours in the sky are dominant and appear to go away from us. The warm colours in the beach appear to come towards us. This gives us the feeling of distance. | Research has shown that certain colours stimulate us and increase our temperature slightly, <br> and some colours relax us and decrease our temperature. <br> Warm colours appear to come towards us and cool colours appear to go away from us. <br> Artists can use this to create the impression of distance in their work. <br> Warm dominant <br> Equally warm and cool <br> Cool dominant | Key Terms and Vocabulary <br> Fauvism - A group of artists who experimented with colour. Using complementary colours and warm and cold colours to create the illusion of depth. <br> Complementary Colours- Colours that are opposite each other on the colour wheel that bring out the best in each other. <br> Tertiary colours- We use the six tertiary colours to mix all primary and secondary colours. We see this in the Double primary Colour system used by artists and designers. <br> Background - Elements that are seen as far away in an artwork. <br> Foreground - What we see in the front or close to us when looking at an artwork. <br> Warm colours - Colours that stand out and come foreword when seen in an artwork. These include red and Orange. <br> Cold Colours - Colours that seem to go back in an artwork. These include Blues and greens. |


BOX 1: Health and Safety


BOX 1: Basic commands used in python turtle

import turtle


Go forward 100 pixels

turtle.left(degrees)
turtle.right(degrees)


## Moving the Turite

turtle.forward(100)
turtle.left(90)
turtle.forward(50)

turtle.right(45)
Clockwise
turtle.left(45)
Anti-clockwise

BOX 2: Drawing shapes with Python turtle

| Shape 1 | Shape 2 | Shape 3 |
| :---: | :---: | :---: |
| import turtle | import turtle | import turtle |
| turtle.forward(100) | turtle.forward(100) | turtle.left(45) |
| turtle.left(90) | turtle.left(120) | turtle.forward (80) turtle.left(45) |
| $\begin{aligned} & \text { turtle.forward(100) } \\ & \text { turtle.left(90) } \end{aligned}$ | turtle.forward(100) turtle.left(120) | ```turtle.forward(80) turtle.left(45) turtle.forward(80)``` |
| turtle.forward(100) | turtle.forward(100) | turtle.left(45) |
| turtle.left(90) | turtle.left(120) | ```turtle.forward(80) turtle.left(45)``` |
| turtle.forward(100) |  | turtle.forward (80) |
| turtle.left(90) |  | $\begin{aligned} & \text { turtle.left }(45) \\ & \text { turtle.forward }(80) \end{aligned}$ |
|  |  | turtle.left(45) |
|  |  | turtle.forward (80) turtle.left(45) |



